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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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January 5, 2015

Mark Dean
13 Samuel Dr.
Concord, NH 03301

Re: DE 15-002 New Hampshire Electric Cooperative, Inc.
Petition under RSA 371:17 for License to Cross Public Waters-Squam
Lake, Holderness

Dear Mr. Dean:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filing, received January 2, 2015. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

Debra E. Howard-Like
for

Debra A. Howland
Executive Director

cc: Service List
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Monday, January 05, 2015 3:14 PM
To: 'mdean@mdeanlaw.net'; PUC - OCA Litigation
Subject: DE 15-002 New Hampshire Electric Cooperative, Inc.
Attachments: 15-002 2015-01-05 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
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